Daee Yadou: ke Mana Bulana, Dawat Dena, Talab Karna. Dawate Falana **"Main ne Falan ko Dawat diya"** Jiase Allah Ta`ala ka farmana له دعوة الحق (Surah Ra`ad, 14) isi tarah kaha jata hai : Eeman ki Dawat, Islam ki Dawat aur Ambiya` ki Dawat wagaira...

Istalah main Dawat kehte hain : **"Logo ki Aqlo aur unki Nigaho ko us aqeedah aur Maslehat ki taraf pher dena jo un keliye faida mand aur nafa bakhs ho, ta` ke logo ko us gumrahi se bachaya ja sake jis main woh anqareeb dakhil ho jane wale hain, ya aisi musibat se jo unhain ghair lene wali hai".** (Tareekhul dawat, page 17)

Mohammad Abul Fateh Al-Bayanwi ؒ likhte hain : **"Dawat kehte hain Deen-e-Islam ko logo tak pohchana aur Unhain us ki Taleem dena aur Amli Zindagi main use Nafiz karna"**
(Mudkhil Ilal-Ilm Ad-Dawah, page 17)

Ibn Aseer ؒ "Har Qul ki janib Nabi ﷺ ki taraf se bhaije gaye khat ke ek jumla ki tashreeh karte huwe likhte hain **"Main Kalma Sahadat ke iqrar karne ki dawat deta houn, Jis ki taraf Kafiro ko bulaya jata hai"**
(An-Nihaya Fil Garib-ul-Hadees wal-Asr, 2/122)

Ibne Taimiyah ؒ farmate hain : Allah ki taraf Dawat dene ka matlab ye hai ke : **"Logo ko Allah Ta`ala per Eeman lane aur Jo kuch Ambiya-wa-Rasul le kar aaye aur khabar diya uski tasdeeq karne aur jo unho ne hukm diya us ki Eta`at wa Perwi karne ki taraf bulaya jaye, aur Dawat shamil hai : Sahadatain, Namaz, Roza, Zakat aur Hajj Baitullah ki taraf bulane ko aur is baat ko bhi shamil hai ke log Eeman layain: Allah per us ke Malika per Us ki Kitabo per Us ke Rasoolo per aur Marne ke Baad dobara utha`e jane per, Taqdeer aur uske Khair-o-Shar hone per aur us baat ki Dawat di jaye ke apne Rab ki Ebadat us tarah karo goya use dekh rahe ho"**

Dawat-o-Tablig pure Deen ko Shamil hai :

Dawate Deen Kitabullah aur Sunnat-e-Rasool ﷺ ke tamam pehlwo ko shamil hai, Dawat main har woh Mehnat aur Koshish dakhil hai jis se khulus-wa-Lillahiyat ke sath Allah ke deen ki khidmat maqsood ho, Dawat kisi ek pehlo ko khas nahi hai balki pura deen ismain shamil hai, Ab agar koi shaks sahi Aqeeda-wa-Manhaj aur Ikhlas-e-Amal ki taraf bulaye to woh bhi

dawat hai, Shirk-wa-But Parasi ke mitane aur Allah ki tawheed ko galib karne ki har mumkim koshish kare woh bhi dawat hai, Islam ki khubiyan aur Mohasin ko bayan karna, Islam aur Ahle-Islam ke khilaf phailaye gaye subhaat ka dafa karna bhi dawat hai, Jo shaks Faraiz ki Pabandi, Soum-o-Salat ki Adaygi, Waledain ki Eta`at-wa-Farmabardari,Sacchai, Amanat-dari, A`hed-o-Paiman ki Taleem deta hai woh bhi Daee Ilallah hai, Jo Shaks Zahir-wa-Batin ki Islah, Khof-e-Ilahi, Isteqamat-e-Deen, Tawaqqal Ruzu Ilallah ki taraf dawat de woh bhi Daee Ilallah hai, jo Amar Bil Maroof Nahi Anil Munkar ki zimedari ada kare, Samaj aur Ma`shra se har tara ki Bura`iyo ko apni isteta`at aur Ilm ki roshni main khatam karne ki koshish kare woh bhi Daee hai, Jo Deeni Darsgahoun main beth kar Talbawa-Talbaat ko kitab Ilalah aur sunnat ka dars de, kitabain likhe, masail ki chaan bin kare, Sahi wa Zaeef Ahadees ki tehqeeq kare, Dalail Shariya ki roshni main fatwe dain, Taqreer wa Tehreer ke zarye Ummat ki Islah aur Mukhtalif Afkar wa Khayalat ki pra gandagi ko Saaf Suthra bana kar Manhaje Salaf ke mutabiq Taleem-o-Tarbiyat de woh bhi Daee Ilallah hai, pas jis Shaks ke paas tawheed-wa-Sunnat ka sahi Ilm hai, us per Tablige Deen ki zimmedaria a`yed hoti hai.

Nabi Kareem ﷺ ne farmaya **"logo ko pohncha do agr cha ek ayat hi kyoun na ho"** (Sahih Muslim 2595) kyoun ki har shaks per is ki Ilm wa salahiyat aur Hasbe Isteta`at dawat ki zimme dari ada karna lazim hai, Hatta ke aisa Shaks jo jadid wasail, Iblag aur mufeed zaraye ka istemal karke kisi bhi tarah Allah ke deen ki Nashro Esha`at main hissa leta hai woh bhi Dawat-e-Ilallah ke ek Shobe se juda huwa hai, Dawat ka kaam sirf chand ba salahiyat afradke zarye har jagah anjam nahi pa sakte, aaj hamare Samaj-o-Mashrah main Kare Dawat ka ek wasi maidan hei, Ek taraf Islam ke nam lewa`ou main har taraf ka fasad dakhil ho chuka hai, Fikri Inheraf aam hoto chala ja raha hai, Kharjiyat ke jarasim tezi se phelte ja rahe hain, jis ke zado main zarb lagan, kitab-o-sunnat ke dalail aur fahem Salaf ki roshni main us ki kamzoriyoun ko waje karna waqt ki aham zaroorat hai, doosri taraf Baradrane watan tak islam ki dawat pohchane ka ek wasi maidan hai, aur is main koi shak nahike har shobe-jat keliye mukhtalif salahitoun ke hamil afrad ki zaroot hoti hai, har kaam har shaks anjam nahi de sakta, jab har maidan ke logo ki salahitoun jama hoker mukhtalif mahaz per Allah ke deen ki Aabyari keliye kaam karti hain tab ja kar islami Dawat ko sahi mano main istehkam aur farog hasil hota hai, aur Allah

ki madad aur nusrat shamil-e-hal hoti hai.

Dawat-e-Ilallah ki is Azeem amanat ki adaigi aur Neki-wa-Taqwa ke is amal per har fard ka Tawoun darkar hai, Maldar apne Maal-o-Doulat ko Allah ke raste main kharch karke Tablig-e-Deen main hissa dar bane, Ahle-Ilm-wa-Mahereen Kitab-o-Sunnat, Pukhta Samajh Bhooj aur Ilm-wa-Baseerat rakhne wale log Ilmi sarparasti ke zarye Tawoun kare, Masajid wa Madaris main Aimma aur Ulma karam Imamat-wa-Khitabat, Tazkiya-wa-Tarbiyat, Darso-wa-Tadrees ke zarye Ummat ki Islah wa Rehbari ka kaam karian, yaqeenan App ka maqam bahut azeem hai. Is liye zimmedaryan bhi bahut badi hai, isi tarah jo afrad Gair Musalmano main kaam karne ki salhiyat rakhte hain,un ke dukan-wa-makan tak pohanch kar infaradi wa ijtemaee sateh per Islam ka sahih Ta`aruf pesh karain, unke etrazaat-wa-subhaat ka hikmat ke sath dafa karne ki ahliyat rakhte hain, woh Dawati folders, kitabche, audio-wa-video, filed work, zati-wa-shaksi mulaqat, rifaee khidmat aur zadid zarai iblag ke zarye ek ek fard tak deen-e-islam ki dawat khuloos ke sath pohchane main har mumkin ta`woon paish karain, Insaniyat bad amni wa be chaini ki zindagi se nikalna chahati hai, Aman-o-Amaan ki talash main sar gardan hai, ise shiddat se rohani piyas bujhane ki tadap hai aur is ki sairabi ka zariya sirf aur sirf mazhabe Islam hai aur Islam ki sacchi ta`beer Salfiyat hai,

Imam Darul Hijra Imam Malik ؒ se baaz logo ne kaha **"Aap ne sirf Taleem wa Ta`allum aur Dars-e-Tadrees ko lazim pakad liya hai aur Jihad fi Sabi Lillah ka kaam tark kar diya, (jaisa ke baaz jahilo main shaitaan ye subhat dalta hai ke Masjido aur Madraso main beth kar Tableeg aur Jihad nahi hota)** Imam Malik ؒ gehri soojh bhoojh ke malik the, Ilm ki roshni main is fitne ko bhanp liya aur farmaya **"Allah ke bando main kuch log aise hain Allah ne un keliye Namaz (yani Nafli Namazo ke ehtemam) ka darwaza khol diya hai aur kuch log aise hain jin keliye Sadqa-wa-khairaat, Roza aur Umra, Hajj wa Jihad ka darwaza khol diya hai aur kuch logo keliye Ilm ka Darwaza khola gaya hai aur mere liye Allah ne Ilm ka darwaza khola hai aur jo rasta Allah ne mere liye khola hai main is se razi houn".** tafsil keliye dekhiye (Dawa ilallah fazlaha-wa-samratha : Shykh Saleh Aale Shykh, page 10,11)

Maqsad Takhleeq ki Yaad dihani Ambiya ki Be`sat ka Maqsad :

Allah Ta`ala ne Jino aur Insano ko ek ajeem maqsad ke tehat paida kiya, ta ke woh khalis Allah ki Ebadat karain, us ke sath kisi ko shareek wa sajhi na tehra`ein, Allah Ta`ala ka irshad hai **"Main ne Jinnat aur Insano ko mehaz isi liye paida kiya hai ke woh sirf meri Ebadat karain"** (Sureh Zariyat 56) sari makhlooqat main jino aur insano ko takalif Shar`eya ka Mukallaf kiya gaya hai, Shykul Islam Ibn Taimiyah mazmoo`a Al Fatawa 2:6 main likhte hain **"Dawat ka maqsood ye hai ke Allah ke bando ko un ki takhleeq ka maqsad tak pohchaya diya jaye ke woh Khalis apne Rabb ki Ebadat karian aur us ke sath kisi ko shareek wa sajhi na thera`ein aur Ebadat main asal dil ki Ebadat hai Aaza-wa-jawareh us ke tabe hain, Dil tamam aaza` ka badshah hai aur sare Aaza` us ke lashkar hai, woh (jism main) aisa gosht ka tukda hai ke woh durst hai to sare aaza` durust hai, aur jab woh fasad zadah ho jaye sare aaza` kharab ho jate hain"**

Allah Ta`ala farmata hai **"main hi tum sab ka khaliq houn, is liye tum sab meri hi gulami karo".**

Aye logo! Apne rabb ki ebadat karo jis ne tumhain bhi paida kiya aur tum se pehle logo ko bhi ta ke tum parehzgar ban jao, is ayat main islam ki bunyadi dawat ko pesh kiya gaya, isi maqsad takhleeq ki yaad dihani ke liye Allah Ta`ala ne kitabain nazil farmai, aur har ummat main apna Rasool bheja, Allah Ta`ala ka irshad hai **" Ham ne har ummat main ek Rasool bheja (jo unhain yahi kehta tha) ke Allah ki ebadat karo aur Tagoot se bacho"** koi ummat aisi nahi guzri jis main koi darane wala na aaya ho, lihaza har zamane main paigambaro aur Rasoolo ne insaniyat ki Islah wa Tarbiyat ka haq ada kiya, halakat-wa-barbadi aur zalalat wa gumrahi ki rahoun se daraya, kufr-o-Shirk ki gandagi se un ke dilo ko paak kiya, har tarah ki khair-o-bhalai se waqif kraya, Shar-wa-Fasad se daraya, Ikhlas-e-Deen aur Kufr-o-Shirk se bachne ki talqeen farmai, Irshad bari Ta`ala **"ham ne tujh se pehle jitne bhi Rasool bheje un ki taraf isi baat ki wahi nazil farmai ke mere siwa koi ma`bood bar-haq nahi pas tum sab meri Ebadat karo"** (Sureh Anbiya 25) Allah Ta`ala ne kaha **"Ham ne unhain Rasool banaya hai**

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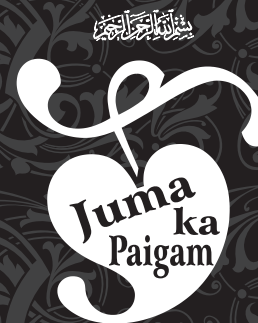
Khuskhabri sunane wale aur Aagah karne wale take logo ki koi Huzzat aur Ilzam Rasoolo ke bhejne ke baad Allah Ta`ala per reh na jaye"** (Suerh Nisa, 165) Allah aur uske Rasool ne sirate Mustaqeem aur Rahe hidayat ko khol khol kar bayan kar diya, ta ke bando per huzzat qayam ho jaye, Ilm-o-Baseerat aur Dalil ki roshni main apne Rabb ki Sahih Ma`arfat hasil kar sakian, Aalah Ta`ala farmata hai **"ta`ke jo Halak ho dalil jaan kar halak ho aur jo zinda rahe woh bhi dalil pehchan kar zinda rahe" (Sureh Anfa`l, 42)

Phir Allah Ta`ala ne Risalat-wa-Nubuwat ke silsile ko Nabi Akhiruz zama Mohammad Rasool ﷺ per khatam farmaya, Aap ne is amanat ka haq ada kiya, Allah ke bando ko akhri dam tak risalat ka paigam poh`chaya, Appﷺko Allah ke raste main be panah taklifain di gai, pas Aapﷺne us per Sabr kiya aur Deen ki taraf logo ko bulate rahe yahan tak ki Allah ne zameen main apne Deen ko galib kar diya, apni nemat ka itmam kiya aur log Allah ke deen main fouz dar fouz dakhil huwe aur Kufr ki Chatain ulti ho ga`ee, Aap ﷺ ki wafat se pehle Allah Ta`ala ne is deen ko mukammal farma diya.

Allah Ta`la ka qoul hai **"Aaj main ne tumhare liye deen ko kamil kar diya aur tum per apna in`aam bhar-pur kardiya aur tumharain liye islam ke deen hone per razamand ho gaya"** (Sureh Al Ma`eda, 3)
Phir Aapﷺ ke jaan nisar Sahaba-e-Karam Sirate Mustaqeem per Qayam rahe aur Deen ki Amanat ko Sidq-o-Yaqeen aur puri quwat ke sath le kar uthe, aur zameen main Allah ke deen ko galib kiya, phir Tabe`ein aur un ke shagirdaro ne is bare giran ko apne kandho per uthaya, puri duniya main phail gaye aur har chahar su Qalallah-wa-Qalar-Rasool ka Aawaaz buland kiya, aaj bhi Dawat-e-Deen ka ye silsila usi tareeqe per qaim hai, Allah Ta`ala apne deen ki khidmat ke liye hamara mohtaz nahi hai, balki ye hamari Sa`adat mandi hai ke us ne apne Deen ki Khidmat keliye Hamain Taufeeq di hai.

Allah Ta`ala ham sab ko Ikhlaq-wa-Mohabbat ke sath Deen ki khidmat ki taufeeq bakhshe. (Aameen)

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